TEN APPLIED PRINCIPLES OF VIOLENCE

Principles

- Violence and the threat of violence preempt other events for attention and action.
- 2. The perpetrator group, victim group, and context in interaction constitute the violent event for collectivities.
- 3. Perpetrator violence involves a temporal series of discrete stages.
- 4. Deliberate deception by the perpetrator typically occurs at every stage of the lethal violence sequence.
- 5. History, opportunity, and triggers to violence, operating in concert against inhibitions, are the principle contributions to violence.
- 6. Violence is always a choice after costs are weighed and nonviolent options are excluded.
- 7. Successful violence is frequently followed by self-reinforcing thoughts, feelings, and behaviors.
- 8. Interventions that respond violently to violent events lead to self-generating violent interlocks.
- 9. Micro-violence and macro-violence are functionally similar and tend to potentiate each other.
- 10. Reframing and redirecting our violent mindsets require transcending violent interlocks to cycles of affection and gratitude.

Implied Interventions

- Knowledge of nondeliberate distortion about violent events should be factored into our observations.
- Because violence is often the result of mutual contributions, the designation of perpetrator group or victim group should be based on careful interactional analysis.
- Interventions can be targeted to any stage in the violence sequence.
- Deception should be accounted for in order to plan appropriate intervention effectively.
- Inhibitions acting to reduce the incentive to behave violently should be developed and implemented.
- The decision path of organizations that lead to violence should be articulated before intervening.
- Care should be taken to ensure that violence is neither successful nor reinforced socially.
- Violence interlocks are initially broken by unilateral, non-violent actions, not by bilateral actions.
- Expect and plan for micro and macro changes affecting each other.
- Training in altruism and the advocacy of others, even of our perceived adversaries, should start in childhood and proceed throughout the lifetime of each individual.

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